

## **UXBRIDGE SPORTS CLUB**

Off Gatting Way, Park Road, Uxbridge, Middlesex UB8 1NR Telephone: 01895 237571

For Office	Use
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Mem. No.: \_\_\_\_

Expires End: \_

## **ANNUAL RENEWAL APPLICATION 2023**

(Please complete the form in BLOCK CAPITALS - one form for each person)

Surname:			
First Name(s):			Title:
Address:			
		Post Code:	
Telephone:(Home)	(Work)	(Mobile)	
Email address:		Date of Bi	rth:
Occupation:		Car Regist	ration:
Have you previously been a me	ember of USC, if so which section(s) Yes/No	Bowls / Cricket / I	Rugby / Squash / Tennis

## Please note that a subscription cannot normally be refunded, although consideration may be given in exceptional circumstances.

Place tick appropriate Membership Type	ADULT	OAP	JUNIOR	JUNIOR	STUDENT	YOUNG
Please tick appropriate Membership Type	SINGLE	(65+)	(U10)	(11 - 17)	Full Time (18+)	ADULT
FULL PLAYING (this MUST be your PRINCIPAL sport – that is the one you play most)					<b>†See Note Below</b>	(18 - 29)††
Bowls (Additional Section does not apply)	116.00	116.00		56.00	72.00	108.00*
Cricket	215.00*	140.00*	125.00*	150.00*	125.00*	175.00
Rugby	158.00	132.00	29.00	56.00	72.00	108.00
Squash	209.00	132.00	29.00	56.00	72.00	130.00
Tennis*	295.00*	195.00*	50.00*	75.00*	75.00*	150.00*
OFF-PEAK PLAYING and CORPORATE					<b>†See Note Below</b>	<b>††See Below</b>
Cricket (Sunday only)	150.00*	100.00*				100.00*
Squash (M-F up to 6pm; Sat/Sun all day)	138.00	88.00				86.00
Tennis* (M-F up to 5pm; Sat/Sun after 5pm)	150.00	125.00				99.00
ADDITIONAL SECTION (EACH)					<b>†See Note Below</b>	<b>††See Below</b>
Bowls	66.00	66.00		11.00	39.00	35.00
Cricket	80.00*	80.00*	110.00*	110.00*	75.00*	54.00*
Rugby	66.00	66.00	11.00	11.00	39.00	38.00
Squash	66.00	66.00	11.00	11.00	39.00	38.00
Tennis*	152.00*	129.00*	32.00*	30.00*	42.00*	45.00*
FAMILY (PLAYING - PER PERSON at sar	ne address – I	Iusband & Wif	e or Parent(s) &	& Child(ren))	<b>†See Note Below</b>	<b>††See Below</b>
Bowls	98.00	98.00		51.00	59.00	89.00
Cricket – Full	210.00*	130.00*	115.00*	140.00*	100.00*	160.00*
Rugby	137.00	107.00	26.00	51.00	59.00	89.00
Squash - Full	189.00	118.00	26.00	51.00	65.00	118.00
Squash - Off-Peak	124.00	78.00				77.00
Tennis – Full*	273.00*	180.00*	46.00*	65.00*	76*.00	126.00*
Tennis - Off-Peak*	140.00*	115.00*				92.00*
Other concessionary rates might apply -	140.00		niors nlease	nav direct to s	Section and	72.00

Other concessionary rates might apply – please ask for details \* Cricket Juniors please pay direct to Section and request a receipt

request a receipt.

NON-PLAYING/SOCIAL				
Men/Ladies	(29.17 + VAT)	35.00	Please state Section if connected $\rightarrow$	
†Joint - Husband & Wife	(50.00 + VAT)	60.00	Please state Section II connected $\rightarrow$	

† <u>STUDENTS - A copy of the evidence of FULL TIME study must be attached to the Application/Renewal Form</u> †† <u>YOUNG ADULTS - Evidence of age required.</u>

<u>New Members</u>: I agree to abide by the Club Rules in the event of this application being accepted. I also agree to pay the full appropriate membership fee at the time of application.

DATA PROTECTION (GDPR): Members p	versonal details are requested	only for compiling r	nembership and s	subscription data
and will no	ot be shared with any third par	rty. Please tick to opt	:-in.	

□ I give permission for my personal data to be kept on file while my membership is active.

□ I agree to receive communications and mailshots from Uxbridge Sports Club.

Signature of Applicant:

Date:

**<u>PAYMENT OPTIONS</u>**: ON LINE; CASH; CARD; CHEQUE (payable to Uxbridge Sports Club) The above rates applicable from 1 January 2023