

Surname:

## **UXBRIDGE SPORTS CLUB**

Off Gatting Way, Park Road, Uxbridge, Middlesex UB8 1NR Telephone: 01895 237571

For Office Use
Mem. No.:
Expires End:

## **ANNUAL MEMBERSHIP APPLICATION 2023**

(Please complete the form in BLOCK CAPITALS – one form for each person)

First Name(s):					Title:		
Address:							
					Code:		
Telephone:(Home) (Work) (Mobile)							
Email address:					Date of Birth:		
Occupation:					egistration:		
Have you previously been a member of USC, if so which section(s) Yes/No Bowls / Cricket / Rugby / Squash / Tennis							
logge note that a subscription connet normally be refunded although consideration may be given in exceptional singulator							
Please note that a subscription cannot normally be refunded, although consideration may be given in exceptional circumstan							
<b>☑</b> Please tick appropriate Membership Type	ADULT SINGLE	OAP (65+)	JUNIOR (U10)	JUNIOR (11 - 17)	STUDENT Full Time (18+)	YOUNG ADULT	
FULL PLAYING (this MUST be your PRIN		\ /			†See Note Below	(18 - 29)††	
Bowls (Additional Section does not apply)	116.00	116.00		56.00	72.00	108.00*	
Cricket	215.00*	140.00*	125.00*	150.00*	125.00*	175.00	
Rugby	158.00	132.00	29.00	56.00	72.00	108.00	
Squash	209.00	132.00	29.00	56.00	72.00	130.00	
Tennis*	295.00*	195.00*	50.00*	75.00*	75.00*	150.00*	
OFF-PEAK PLAYING and CORPORATE					†See Note Below	††See Below	
Cricket (Sunday only)	150.00*	100.00*				100.00*	
Squash (M-F up to 6pm; Sat/Sun all day)	138.00	88.00				86.00	
Tennis* (M-F up to 5pm; Sat/Sun after 5pm)	150.00	125.00				99.00	
ADDITIONAL SECTION (EACH)	100.00	120.00			†See Note Below	††See Below	
Bowls	66.00	66.00		11.00	39.00	35.00	
Cricket	80.00*	80.00*	110.00*	110.00*	75.00*	54.00*	
Rugby	66.00	66.00	11.00	11.00	39.00	38.00	
Squash	66.00	66.00	11.00	11.00	39.00	38.00	
Tennis*	152.00*	129.00*	32.00*	30.00*	42.00*	45.00*	
FAMILY (PLAYING - PER PERSON at sar					†See Note Below	††See Below	
Bowls	98.00	98.00	I I	51.00	59.00	89.00	
Cricket - Full	210.00*	130.00*	115.00*	140.00*	100.00*	160.00*	
Rugby	137.00	107.00	26.00	51.00	59.00	89.00	
Squash - Full	189.00	118.00	26.00	51.00	65.00	118.00	
Squash - Off-Peak			20.00	31.00	03.00	77.00	
Tennis – Full*	124.00 273.00*	78.00 180.00*	46.00*	65.00*	76*.00	126.00*	
Tennis - Off-Peak*	140.00*		40.00	05.00	76 .00	92.00*	
•	140.00	115.00*	. 1	1:	Cartina 1	92.00	
Other concessionary rates might apply - * Cricket Juniors please pay direct to Section and							
please ask for details request a receipt.							
NON-PLAYING/SOCIAL							
Men/Ladies (29.17 + VAT)	35.00						
†Joint - Husband & Wife (50.00 + VAT)	60.00	Please state S	Section if conne	cted →			
<u> </u>		AF ( 1	.1 1 :	11 A 1	· /D 1.T	ı	
† STUDENTS - A copy of the evidence		vie study mus	si de attachec	to the Appl	<u>ication/Kenewal F</u>	<u>orm</u>	
†† YOUNG ADULTS - Evidence of age required.							
New Members: I agree to abide by the Club Rules in the event of this application being accepted. I also agree to pay the full							
appropriate membership f	ee at the tim	e of application	on.				
DATA DROTECTION (CDDD). Mambara m	catch Icaccano	:10 040 40044004	and ander for a	omanilina ma	mahawahin and auk	cominstion data	
<u>DATA PROTECTION (GDPR)</u> : Members personal details are requested only for compiling membership and subscription data							
and will not be shared with any third party. Please tick to opt-in.							
☐ I give permission for my personal data to be kept on file while my membership is active.							
☐ I agree to receive communications and mailshots from Uxbridge Sports Club.							
Signature of Applicant: Date:							
Signature of Applicant: Date:							