

## **UXBRIDGE SPORTS CLUB**

Off Gatting Way, Park Road, Uxbridge, Middlesex UB8 1NR Telephone: 01895 237571

For Office Use
Mem. No.:
Expires End:

## **ANNUAL MEMBERSHIP APPLICATION 2024**

(Please complete the form in BLOCK CAPITALS - one form for each person)

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Surname:							
First Name(s):					Title:		
Address:							
				Doct C	a da		
Post Code:							
Telephone:(Home)	(Work)		(1	Mobile)			
Email address:				Date of	f Birth:		
Occupation:	Car Registration:						
Have you previously been a member of USC	, if so which	i section(s) Ye	s/No B	owls / Cricke	t / Rugby / Squas	sh / Tennis	
lease note that a subscription cannot normally be refunded, although consideration may be given in exceptional circumstan							
	ADULT	OAP	JUNIOR	JUNIOR	STUDENT	YOUNG	
☑ Please tick appropriate Membership Type	SINGLE	(65+)	(U10)	(11 - 17)	Full Time (18+)	ADULT	
FULL PLAYING (this MUST be your PRIN			you play mos		†See Note Below	(18 - 29)††	
Bowls (Additional Section does not apply)	128.00	128.00		62.00	79.00	119.00	
Cricket*	250.00	153.00	130.00	160.00	135.00	188.00	
Rugby	174.00	145.00	32.00	62.00	79.00	119.00	
Squash	230.00	145.00	32.00	62.00	79.00	143.00	
Tennis*  OFF-PEAK PLAYING and CORPORATE	295.00	210.00	56.00	86.00	\$4.00 †See Note Below	163.00	
Cricket (Sunday only)*	178.00	120.00			TSee Note Below	††See Below 120.00	
Cricket (Sunday only)  Cricket Casuals (Sunday only)	152.00	97.00				95.00	
Squash (M-F up to 6pm; Sat/Sun all day)	152.00	97.00				95.00	
Tennis* (M-F up to 5pm; Sat/Sun after 5pm)	172.00	132.00				95.00	
ADDITIONAL SECTION (EACH)	172.00	102.00			†See Note Below	††See Below	
Bowls	73.00	73.00		12.00	43.00	42.00	
Cricket*	100.00	87.00	115.00	130.00	85.00	74.00	
Rugby	73.00	73.00	12.00	12.00	43.00	42.00	
Squash	73.00	73.00	12.00	12.00	43.00	42.00	
Tennis*	159.00	136.00	33.00	31.00	46.00	62.00	
FAMILY (PLAYING - PER PERSON at sar			e or Parent(s)		†See Note Below	††See Below	
Bowls	108.00	108.00		56.00	65.00	98.00	
Cricket – Full*	243.00	150.00	120.00	146.00	110.00	180.00	
Rugby	151.00	118.00	29.00	56.00	65.00	98.00	
Squash - Full	208.00	130.00	29.00	56.00	72.00	130.00	
Squash - Off-Peak	136.00	86.00	40.00	<b>7</b> 0.00	02.00	85.00	
Tennis - Full*  Tennis - Off-Peak*	292.00	192.00	49.00	70.00	83.00	138.00	
	152.00	123.00	1		2	100.00	
Other concessionary rates might apply - * Cricket Juniors please pay direct to Section and request a receipt.							
NON-PLAYING/SOCIAL		request u r	cccipi.				
Men/Ladies (32.08 + VAT)	38.50						
†Joint - Husband & Wife (55.00 + VAT)	66.00	Please state Section if connected →					
† STUDENTS - A copy of the evidence	of FULL TI	ME study mus	st be attached	to the Appli	cation/Renewal Fo	orm	
† STUDENTS - A copy of the evidence of FULL TIME study must be attached to the Application/Renewal Form †† YOUNG ADULTS - Evidence of age required.							
11 200101120210 21menee of age requirem							
<u>New Members</u> : I agree to abide by the Club Rules in the event of this application being accepted. I also agree to pay the full appropriate membership fee at the time of application.							
<u>DATA PROTECTION (GDPR)</u> : Members personal details are requested only for compiling membership and subscription data and will not be shared with any third party. <b>Please tick to opt-in.</b>							
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☐ I give permission for my personal data to be kept on file while my membership is active.							
$\square$ I agree to receive communications and mailshots from Uxbridge Sports Club.							
Signature of Applicant:				Date:			