

## **UXBRIDGE SPORTS CLUB**

Off Gatting Way, Park Road, Uxbridge, Middlesex UB8 1NR Telephone: 01895 237571

For Office Use
Mem. No.:
Expires End:

## MEMBERSHIP APPLICATION 2016-2017

(Please complete the form in BLOCK CAPITALS – one form for each person)

First Name(s):						
					Title:	
Address:						
				1	Post Code:	
Г <b>elephone:</b> (Home)	(W	ork)		(Mobi		
Email adduses				•	te of Birth:	
<del>-</del>						
Occupation:				Car Re	gistration:	
Have you previously been a member of USC ase note that a subscription cannot norm  Please tick appropriate Membership Type	ally be refu	nded, althoug	th considera	tion may be g	STUDENT	al circumsta
	SINGLE	(65+)	(U10)	(11 - 17)	Full Time (18+)	ADULT
FULL PLAYING (this MUST be your PRIN Bowls (Additional Section does not apply)	99.00	- that is the one 99.00	you piay mos	46.00	†See Note Below 60.00	<b>(18 - 29)</b> †† 93.00
Cricket	185.00	99.00 113.00	100.00*	46.00 120.00*	80.00	93.00 113.00
Rugby	139.00	113.00	21.00	46.00	60.00	93.00
Squash	185.00	113.00	21.00	46.00	60.00	113.00
Tennis*	250.00	178.00	41.00	65.00	65.00	113.00
OFF-PEAK PLAYING and CORPORATE					†See Note Below	††See Belov
Cricket (Sunday only)	120.00	73.00				73.00
Squash (M-F up to 6pm; Sat/Sun all day)	120.00	73.00				73.00
Tennis* (M-F up to 5pm; Sat/Sun after 5pm)	120.00	108.00				73.00
ADDITIONAL SECTION (EACH)	r				†See Note Below	††See Below
Bowls	60.00	60.00		10.00	35.00	35.00
Cricket	60.00	60.00	90.00*	90.00*	55.00	35.00
Rugby	60.00	60.00	10.00	10.00	35.00	35.00
Squash	60.00	60.00	10.00	10.00	35.00	35.00
Tennis*	95.00	95.00	20.00	30.00	35.00	35.00
FAMILY (PLAYING - PER PERSON at sar Bowls	89.00	89.00	e or Parent(s)	42.00	†See Note Below 54.00	††See Below 84.00
Cricket – Full	167.00	102.00	98.00*	116.00*	74.00	102.00
Rugby	125.00	102.00	19.00	42.00	54.00	84.00
Squash - Full	167.00	102.00	19.00	42.00	54.00	102.00
Squash - Off-Peak	108.00	66.00				65.00
Tennis - Full*	232.00	167.00	39.00	61.00	59.00	102.00
Tennis - Off-Peak*	108.00	82.00				65.00
Other concessionary rates might apply –		-		pay direct to S	Section and	
please ask for details NON-PLAYING/SOCIAL		request a 1	ccipi.			
	25.00				<u> </u>	
·- <sub>T</sub>	/ 20 UU	Please state Section if connected →				
Men/Ladies	45.00	Please state S	ection if conne	ected →		